

# Elected Officials Expense Report 2025

**Councillor:** Cliff Wowdzia

|                        |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|----------------------------------------|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Mar. 12                | Committee of the Whole     | 19.20                 |       |               |                   |         |                                        |       |               |                   |         |                        |
| Mar. 20                | County Council Meeting     | 19.20                 |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
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|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
| TOTALS                 |                            | 38.40                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                            |                       |       |               |                   |         |                                        |       |               |                   |         | 38.40                  |